



## Fort Myers Beach Management & Planning Session

Town Hall Council Chambers  
6231 Estero Boulevard  
Fort Myers Beach, FL 33931

Agenda

Wednesday, April 8, 2026

9:00 AM

### ORDER OF BUSINESS

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ITEMS FOR DISCUSSION
  - A. Presentation: Shoreline Protection Due Diligence Protection Study (Wave Wall)  
**Project update from JR Evans Engineering**
  - B. Per Council's request, and update on the Town's CRA process  
**Per Council's request, an update on the Town's CRA process**
- IV. AGENDA MANAGEMENT
  - A. April 2026
- V. ADJOURNMENT

**NOTE: THIS MEETING IS STREAMED LIVE ON [YOUTUBE](#).**

**IF A PERSON DECIDES TO APPEAL A DECISION MADE BY THE COUNCIL IN ANY MATTER CONSIDERED AT THIS MEETING/HEARING, SUCH PERSONS MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, TO INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH ANY SUCH APPEAL IS TO BE BASED.**



**For special accommodation, please notify the Town Clerk's Office at least 72 hours in advance. (239) 765-0202**

In accordance with the Americans with Disabilities Act (ADA), persons needing a special accommodation to participate in the Board's proceedings should contact the Town Clerk's Office not later than three days prior to the proceedings.

1. **Request:**

**Meeting Date: April 8, 2026**

Project update from JR Evans Engineering

**Why the action is necessary:**

**What the action accomplishes:**

2. **Agenda:**

ITEMS FOR DISCUSSION

3. **Requirement/Purpose:**

---

5. **Background:**

**Attachments:**

**Financial Impact:**

6. **Alternative Action**

7. **Staff Recommendations:**

8. **Recommended Approval:**

\_\_\_\_\_  
Frankie Kropacek, Community Development Director

Date: March 24, 2026

\_\_\_\_\_  
nancy stuparich, Town Attorney

Date: March 24, 2026

\_\_\_\_\_  
Amy Baker, Town Clerk

Date: March 30, 2026

\_\_\_\_\_  
William McKannay, Town Manager

Date:

1. **Request:**

**Meeting Date: April 8, 2026**

Per Council's request, an update on the Town's CRA process

**Why the action is necessary:**

**What the action accomplishes:**

2. **Agenda:**

ITEMS FOR DISCUSSION

3. **Requirement/Purpose:**

---

5. **Background:**

**Attachments:**

**Financial Impact:**

6. **Alternative Action**

7. **Staff Recommendations:**

8. **Recommended Approval:**



\_\_\_\_\_  
William McKannay, Town Manager

Date: March 26, 2026

\_\_\_\_\_  
Joe Onzick, Finance Director

Date: March 26, 2026

\_\_\_\_\_  
nancy stuparich, Town Attorney

Date: March 29, 2026

\_\_\_\_\_  
Amy Baker, Town Clerk

Date: March 30, 2026

\_\_\_\_\_  
William McKannay, Town Manager

Date:

## AGENDA MANAGEMENT

| Subject   | Dept            |                | Mtg Date               |
|---|-----------------|----------------|------------------------|
| Ordinance: 1st Reading - Smoking & Vaping   | Admin.          | added 3.5.26   | 4.6.26                 |
| Presentation: JR Evans  | Admin           | added 3.23.26  | 4.8.26 M&P             |
| Presentation by Charter Review Commission   | Clerk           | added 2.5.26   | 4.20.26                |
| Quit Claim deed for Avenida Pescadora   | Comm Dev        | added 3.5.26   | 4.20.26                |
| Award of ITB-26-05-EN; Dune Repair & Scour Fill Truck Haul                              | Envir/Contracts | added 3.11.26  | 4.20.26                |
| STA #4, Coastal Engineering - 2026 Truck Haul   | Envir/Contracts | added 3.11.26  | 4.20.26                |
| Submerged Lands Lease at Mound House  | Envir/Contracts | added 3.5.26   | 4.20.26                |
| Castle Beach Easement / Dune Management Agreement?                                      | Environmental   | added 3.23.26  | 4.20.26                |
| Raftelis Utility Rate Study   | Finance         | added 3.23.26  | 4.20.26                |
| Resolution: Amendment & Restating Donation Policy/Naming Rights                         | Legal           | added 2.5.26   | 4.20.26                |
| Set September meeting dates for Budget hearings   | Clerk           | added 12.17.25 | 5.4.26                 |
| Widegeon Ter/Himmelstein  | P&Z             | added 3.23.26  | 5.4.26                 |
| Ordinance: 2nd Reading - Smoking & Vaping   | Admin.          | added 3.5.26   | 5.4.26                 |
| Citizen of Distinction Award?   | Clerk           | added 1.30.26  | 5.4.26                 |
| Leadership Forum ( <b>Strategic Planning</b> ) - 12:30 - 4:30 pm                        | Council         | added 7.23.25  | 5.7.26 M&P             |
| 1 yr Review of Ordinance 25-03 Bike Safety: golf cart rentals, e-bike/bike rentals (DA) | Council         | added 12.15.25 | 5.7.26 M&P             |
| Presentation: 2025 Consumer Confidence Report (Water)                                   | Utilities       | added 3.24.26  | 6.1.26                 |
| One year review of bicycle ordinance. Update for golf carts, e-bikes, etc.              | Admin           | added 2.5.26   | 6.4.26 M&P             |
| Proclamation: National Community Planning Month   | P&Z             | added 2.18.26  | 2nd Sept. Regular Mtg  |
| <b>Upcoming - no date set</b>   |                 |                |                        |
| Discussion regarding Ordinance 17-15, Medical Marijuana Dispensaries                    | Council         | added 12.11.24 | TBD                    |
| Discussion: Public/Private partnerships (i.e. old Town Hall property)                   | Council         | added 12.11.24 | TBD                    |
| 1st Reading Ordinance 24-xx: Lighting   | Environmental   | added 4.6.24   | To LPA first           |
| 1st reading Ordinance 24-xx; Signage  | Legal           | added 6.17.24  | To LPA first           |
| 1st reading Ordinance 24-xx; Silt Fencing   | Planning        | added 6.17.24  | To LPA first           |
| 1st reading: Ordinance for Possible Ballot Referenda                                    | Clerk           | added 7.16.25  | 1st May '26 TC meeting |
| 2nd reading: Ordinance for Possible Ballot Referenda                                    | Clerk           | added 7.16.25  | 2nd May '26 TC meeting |
| Presentation of the 2026 Mayor John Mulholland Stewardship Award                        | Clerk           |                | September              |